

The Quest For Cosmic Justice Babywyzeore

In dit fraai uitgevoerde boek, een uitvloeisel van de baanbrekende, door Higher Ground geproduceerde podcast, voeren twee mannen die al lange tijd met elkaar bevriend zijn een openhartig en intiem gesprek over het leven, over muziek en over hun niet aflatende liefde voor Amerika, met alle problemen en tegenstrijdigheden die dat land kenmerken. Het bevat meer dan 350 foto's, exclusief bonusmateriaal en nooit eerder gepubliceerd archiefbeeld. *Renegades: Born in the USA* omvat een reeks openhartige, onthullende en onderhoudende gesprekken tussen president Barack Obama en muziklegende Bruce Springsteen, waarin niet alleen verhalen over hun persoonlijke geschiedenis en de bepalende momenten in hun carrière aan bod komen, maar ook de polariserende politiek in Amerika en de steeds bredere kloof tussen de Amerikaanse droom en de Amerikaanse realiteit van dit moment. Het boek bevat kleurenfoto's en zeldzaam archiefmateriaal en biedt een fascinerend en fraai geïllustreerd portret van twee excentrieke mannen, een zwarte en een witte, die proberen hun eigen, onconventionele zoektocht naar betekenis, identiteit en gemeenschapszin in verband te brengen met het grotere verhaal over Amerika. Het boek bevat: * Speciaal voor deze uitgave geschreven inleidingen van president Obama en Bruce Springsteen * Geannoteerde toespraken van Obama die nooit eerder zijn gepubliceerd, waaronder zijn 'Opmerkingen bij de vijftigste verjaardag van de protestmarsen van Selma naar Montgomery' * Handgeschreven songteksten van Springsteen uit diens inmiddels vijftigjarige carrière * Zeldzame en exclusieve foto's uit de persoonlijke archieven van de auteurs * Gesprekken en verhalen die niet zijn opgenomen in de podcast * Historische foto's en documenten die dienen als omlijsting van de gevoerde gesprekken In een opnamestudio die vol stond met gitaren en tijdens ten minste één rit met een Corvette spreken Obama en Springsteen over het huwelijk en het vaderschap, over rassenkwesties en mannelijkheid, over de verleiding van het onbekende avontuur en de lokroep terug naar huis. Daarnaast gaan ze in discussie over onder meer hun favoriete protestsongs en over de meest inspirerende Amerikaanse helden die ze kennen. Tijdens de gesprekken praten ze over hun verlangen om in hun carrière een groter en waarachtiger verhaal over Amerika te vertellen, al moest daar nu en dan een prijs voor worden betaald, en ze onderzoeken samen hoe het verscheurde Amerika de weg naar eenheid zou kunnen terugvinden.

The Challenge of Democracy takes the measure of democracy by exploring the past, the present and the prospects of democratic societies, topics touched upon by Francis Fukuyama, Samuel Huntington, Amitai Etzioni, Fareed Zakaria among many others. The authors extensive extramural experience sets the book apart from most academic treatises. Instead of focusing on a few aspects of contemporary civilization, he offers a catholic interpretation of the ways of the world, which subsumes previous attempts to understand the constraints and freedoms of our future. The future of humanity is as ever precarious, dependent on our moral capital which concurs with a virtuous circle of democratic values, institutions and practices. The voluntary cooperation between tens or hundreds of millions of basically egotistical individuals in a democratic society is nothing short of the miraculous, and it should be no surprise that it does not always work. Democracy has failed repeatedly outside its core countries. When we move into the next phase of democratic development, our worst enemy will be complacency. *The Challenge of Democracy* presents a penetrating analysis of the democratic predicament the historic ties, the driving forces, the threats and opportunities. The personal recollections of the author enliven the text. He combines the different aspects of his subject matter into a coherent worldview, mapping out the dangers ahead. The book proffers both dependable charts and a moral compass for navigating a turbulent future. The outcome is in no way preordained, but depends on every one of us our good will and sense of fair play.

Equality in Liberty and Justice is an integrated collection of essays in political philosophy,

divided into two parts. The first examines (classically) liberal ideas—the ideas of the Founding Fathers of the American republic—and some of the applications and the rejections of such ideas in our contemporary world. Among other questions about liberty and responsibility it considers, in the context of the imprisonment and psychiatric treatment of dissidents in the psychiatric hospitals of the former Soviet Union, Plato's suggestion that all delinquency is an expression of mental disease. The second part examines the relations and the lack of relations between old fashioned, without prefix or suffix, justice and what is called by its promoters social justice. It therefore presses such questions as "Equal outcomes or equal justice?" and "Enemies of poverty or of inequality?" Equality in Liberty and Justice was originally published before the winning of the Cold War and the collapse of the Soviet Empire. This second edition updates the arguments of the previous editor and draws present day moral conclusions. This book will appeal to those for whom the classical liberal and conservative debates still have great meaning. Flew might well be the most significant synthesizer of Tocqueville and Mill. Kritische biografie van de Chinese leider (1893-1976).

In response to the escalating need for up-to-date information on writers, Contemporary Authors® New Revision Series brings researchers the most recent data on the world's most-popular authors. These exciting and unique author profiles are essential to your holdings because sketches are entirely revised and up-to-date, and completely replace the original Contemporary Authors® entries. For your convenience, a soft-cover cumulative index is sent biannually. While Gale strives to replicate print content, some content may not be available due to rights restrictions. Call your Sales Rep for details.

In 'De aarde blijft altijd bestaan' van George R. Stewart baant een besmettelijke ziekte van nooit eerder vertoonde proporties zich een weg over de aarde. Dit is het verhaal van een van de weinige overlevenden, Isherwood 'Ish' Williams, een intellectuele einzelgänger die zich al verzoend heeft met de grimmige plicht de ondergang van de mensheid te moeten aanschouwen, tot hij de wijze en dappere Em ontmoet. Samen trotseren ze onvoorstelbare uitdagingen om de zaden voor een nieuw begin te planten. George R. Stewart (1895-1980) was een Amerikaanse historicus en schrijver. 'De aarde blijft altijd bestaan' was zijn enige sciencefictionroman. Het boek was na publicatie in 1949 een 'instant classic'. In 1951 won Stewart er de eerste International Fantasy Award voor.

Thomas Sowell takes aim at a range of legal, social, racial, educational, and economic issues in this latest collection of his controversial, never boring, always thought-provoking essays. From "gun control myths" to "mealy mouth media" to "free lunch medicine," Sowell gets to the heart of the matters we all care about with his characteristically unsparing candor.

The Ground Is Moving The death of George Floyd at the hands of police in the summer of 2020 shocked the nation. As riots rocked American cities, Christians affirmed from the pulpit and in social media that "black lives matter" and that racial justice "is a gospel issue." But what if there is more to the social justice movement than those Christians understand? Even worse: What if they've been duped into preaching ideas that actually oppose the Kingdom of God? In this powerful book, Voddie Baucham, a preacher, professor, and cultural apologist, explains the sinister worldview behind the social justice movement and Critical Race Theory—revealing how it already has infiltrated some seminaries, leading to internal denominational conflict, canceled careers, and lost livelihoods. Like a fault line, it threatens American culture in general—and the evangelical church in particular. Whether you're a layperson who has woken up in a strange new world and wonders how to engage sensitively and effectively in the conversation on race or a pastor who is grappling with a polarized congregation, this book offers the clarity and understanding to either hold your ground or reclaim it.

Internationale bestseller over de impact van technologie op ons leven: Google Glasses, zelfrijdende auto's, computers die het menselijk brein vervangen... De digitalisering

heeft ons leven drastisch veranderd, en we staan nog maar aan het begin van deze revolutie. 'Vanaf nu wordt de verandering pas echt duizelingwekkend', aldus Erik Brynjolfsson en Andrew McAfee, beiden verbonden aan het prestigieuze MIT. 'En het is aanpassen of verliezen.' Miljoenen mensen dreigen hun baan te verliezen, preciaire machtsevenwichten verschuiven en de sociale ongelijkheid groeit. Dit tweede tijdperk der machines kan echter ook zorgen voor meer welvaart. Maar dan moeten we nu de juiste keuzes maken.

Polemisch essay tegen het Europese concept van de multiculturele samenleving. From one of the sharpest Christian voices of her generation and host of the podcast Relatable comes a framework for escaping our culture of trendy narcissism—and embracing God instead. We're told that the key to happiness is self-love. Instagram influencers, mommy bloggers, self-help gurus, and even Christian teachers promise that if we learn to love ourselves, we'll be successful, secure, and complete. But the promise doesn't deliver. Instead of feeling fulfilled, our pursuit of self-love traps us in an exhausting cycle: as we strive for self-acceptance, we become addicted to self-improvement. The truth is we can't find satisfaction inside ourselves because we are the problem. We struggle with feelings of inadequacy because we are inadequate. Alone, we are not good enough, smart enough, or beautiful enough. We're not enough--period. And that's okay, because God is. The answer to our insufficiency and insecurity isn't self-love, but God's love. In Jesus, we're offered a way out of our toxic culture of self-love and into a joyful life of relying on him for wisdom, satisfaction, and purpose. We don't have to wonder what it's all about anymore. This is it. This book isn't about battling your not-enoughness; it's about embracing it. Allie Beth Stuckey, a Christian, conservative new mom, found herself at the dead end of self-love, and she wants to help you combat the false teachings and self-destructive mindsets that got her there. In this book, she uncovers the myths popularized by our self-obsessed culture, reveals where they manifest in politics and the church, and dismantles them with biblical truth and practical wisdom.

Na het grote succes van Moesson, komt Robert Kaplan nu met een nieuw visionair werk: De wraak van de geografie. Robert D. Kaplan bespreekt hoe mensen en ideeën weliswaar invloed hebben op de loop van gebeurtenissen, maar dat de geografie uiteindelijk bepalend is voor de loop van de geschiedenis. Hij biedt ons een geheel nieuwe blik op de Europese schuldencrisis, legt uit waarom Rusland zo paranoïde is, geeft een verklaring voor de onverbiddelijkheid van de Chinese macht, laat zien hoe India in de knel zit tussen haar directe burens, bepleit waarom Iran de ware spil van EurAzië is en toont ten slotte aan waarom de grenzen van Arabische landen als Syrië en Irak minder kunstmatig zijn dan ze lijken.

Toen luchtvaartheld Charles A. Lindbergh bij de verkiezingen van 1940 Franklin Roosevelt verpletterde, sloeg in elke joods familie in Amerika de angst toe. Lindbergh verweet de joden publiekelijk dat ze uit eigenbelang aanstuurden op een zinloze oorlog met nazi-Duitsland. Wat daarna gebeurde in Amerika vormt de historische achtergrond voor Het complot tegen Amerika, de confronterende roman waarin Philip Roth vertelt hoe zijn eigen familie overleefde tijdens de periode-Lindbergh.

The term "culture wars" refers to the political and sociological polarisation that has characterised American society the past several decades. This new edition provides an enlightening and comprehensive A-to-Z ready reference, now with supporting primary

documents, on major topics of contemporary importance for students, teachers, and the general reader. It aims to promote understanding and clarification on pertinent topics that too often are not adequately explained or discussed in a balanced context. With approximately 640 entries plus more than 120 primary documents supporting both sides of key issues, this is a unique and defining work, indispensable to informed discussions of the most timely and critical issues facing America today.

The influence of intellectuals is not only greater than in previous eras but also takes a very different form from that envisioned by those like Machiavelli and others who have wanted to directly influence rulers. It has not been by shaping the opinions or directing the actions of the holders of power that modern intellectuals have most influenced the course of events, but by shaping public opinion in ways that affect the actions of power holders in democratic societies, whether or not those power holders accept the general vision or the particular policies favored by intellectuals. Even government leaders with disdain or contempt for intellectuals have had to bend to the climate of opinion shaped by those intellectuals. *Intellectuals and Society* not only examines the track record of intellectuals in the things they have advocated but also analyzes the incentives and constraints under which their views and visions have emerged. One of the most surprising aspects of this study is how often intellectuals have been proved not only wrong, but grossly and disastrously wrong in their prescriptions for the ills of society -- and how little their views have changed in response to empirical evidence of the disasters entailed by those views.

A Just World: Multi-disciplinary Perspectives on Social Justice is a multi-disciplinary analysis of social justice intended to foster scholarly discussion on a just world. The contributors to this volume maintain that justice in society is a most pressing concern in the world today, and discussion about it must be, beyond theory, practical and multi-disciplinary. While dialogue concerning social justice occurs in many academic disciplines, it can be neither solely an issue of, nor fully understood by, one discipline. Its complex involvement in all human social life necessitates a multi-disciplinary approach. To this end, this volume offers an inter-disciplinary insight into what social justice means today, and how it can be achieved to create a more just world. Eight scholars representing different disciplines shed light on various aspects of social justice today from their unique perspectives – the humanities, the social sciences, the business world, and the field of education. Without losing their unique approaches to social justice, they are inclusive in this collection. These contributors directly address problems facing our societies today from a broad spectrum of capitalist neo-liberal world order, and with specific cases, including the Arab Spring and the Occupy Movement. In addressing the problems, the chapters in this volume also reveal deep-seated causes of the problems, and thereby identify the nature and characteristics of social justice in a contemporary context, providing considerable insight into long-term, sustainable solutions toward more just societies and a just world. *A Just World: Multi-disciplinary Perspectives on Social Justice* is unique in that it provides the most recent discussion on the timely topic of social justice. Given the matchless credentials of the contributors, the editor is confident that this volume will be received as nothing short of a landmark in multi-disciplinary discussion on social justice. It is destined to also make a considerable impact in charting new directions for future scholarly work on justice. The sweeping global problem of injustice has resulted in a considerable number of

studies; however, there has been little done to examine justice from a multi-disciplinary perspective, and this volume fills that void, particularly as it presents common features of today's problems and discusses global social justice. While this volume provides discourse by specialists in justice, it will attract a readership beyond academia and will catch the attention of anyone who is interested in justice and who seeks a just world. Beschrijving van het leven van Franciscus van Assisi (1182-1226) in het licht van de hedendaagse maatschappij.

This is the gritty story of one man's lifelong education in the school of hard knocks, as his journey took him from Harlem to the Marines, the Ivy League, and a career as a controversial writer, teacher, and economist in government and private industry. It is also the story of the dramatically changing times in which this personal odyssey took place. The vignettes of the people and places that made an impression on Thomas Sowell at various stages of his life range from the poor and the powerless to the mighty and the wealthy, from a home for homeless boys to the White House, as well as ranging across the United States and around the world. It also includes Sowell's startling discovery of his own origins during his teenage years. If the child is father to the man, this memoir shows the characteristics that have become familiar in the public figure known as Thomas Sowell already present in an obscure little boy born in poverty in the Jim Crow South during the Great Depression and growing up in Harlem. His marching to his own drummer, his disregard of what others say or think, even his battles with editors who attempt to change what he has written, are all there in childhood. More than a story of the life of Sowell himself, this is also a story of the people who gave him their help, their support, and their loyalty, as well as those who demonized him and knifed him in the back. It is a story not just of one life, but of life in general, with all its exhilaration and pain.

This book is a very practical guide to help managers put their own and their employees' professional values to work. Through real life stories and case studies, the author brings to life and light the ethical challenges that present themselves in corporate and institutional settings. The reader gets to see that ethics lies not only in the big, dramatic defining moments, but in the everyday behaviors of people as they work together in the service of organizational goals. The text is punctuated with summaries, exercises, and opportunities for reflection where the reader has an opportunity to review their own ethical frameworks and to see how these show up in the daily choices they make. Ideas are provided to help managers coach their employees to strategize around ethical issues, how to communicate their views with clarity and conviction, and how to find support in the organization to tackle difficult issues.

This book is about the great moral issues underlying many of the headline-making political controversies of our times. It is not a comforting book but a book about disturbing and dangerous trends. The Quest for Cosmic Justice shows how confused conceptions of justice end up promoting injustice, how confused conceptions of equality end up promoting inequality, and how the tyranny of

social visions prevents many people from confronting the actual consequences of their own beliefs and policies. Those consequences include the steady and dangerous erosion of fundamental principles of freedom -- amounting to a quiet repeal of the American revolution. The Quest for Cosmic Justice is the summation of a lifetime of study and thought about where we as a society are headed -- and why we need to change course before we do irretrievable damage. In *Capitalism and Commerce*, Edward Younkings provides a clear and accessible introduction to the best moral and economic arguments for capitalism. Drawn from over a decade of business school teaching, Younkings's work offers the student of political economy and the educated layperson a clear, systematic treatment of the philosophical concepts that underpin the idea of capitalism and the business, legal, and political institutions that impact commercial enterprises. Divided into seven parts, the work discusses capitalism and morality; individuals, communities, and the role of the state; private and corporate ownership; entrepreneurship and technological progress; law, justice, and corporate governance; and the obstacles to a free market and limited government. Aristoteles' *Metafysica* is een van de meest invloedrijke filosofische boeken ooit. Het belangrijkste boek uit de geschiedenis van de metafysica verschijnt nu voor het eerst volledig in het Nederlands. De meesterlijk vertaalde en ingeleide tekst laat ons een werkelijkheid ervaren die we uit het zicht verloren lijken te zijn, al omgeeft ze ons op elk punt van het bestaan. Aan de hand van een uitgebreide inleiding en tal van noten neemt Schomakers de lezer mee door deze canonieke tekst.

Culture, Racism and Family: Letters to my Children is a straight forward personal appeal to all who value Liberty. If you value Liberty, value Responsibility more highly. This is an appeal to excel and excellent advice on pursuing excellence. If you come to the end of your life without having lived well, it will be too late. Spend your life now so that the very last day will be one of satisfaction, not regret. Racism has impacted everyone in America in one form or another. Liberty and Responsibility, walking hand in hand, provide a solution to the disquietude of the nation. Racism does not have to continue, but ending it means ending slave mentality which militates against both Responsibility and Liberty.

Het enorme Franse succes - meer dan 600.000 exemplaren verkocht! Camille leidt een plezierig leven. Ze heeft een leuke man, een fantastische zoon en een interessante baan. Maar toch mist er iets. De artistieke carrière die ze altijd wilde is er nooit van gekomen en ze is de huiselijke ruzietjes meer dan zat. Wanneer ze dan ook bij toeval de 'routinoloog' Claude ontmoet, besluit ze haar lot in zijn handen te leggen. Camille krijgt verschillende opdrachten van Claude die bedoeld zijn om haar routine te doorbreken. Ze probeert allerlei nieuwe dingen, waardoor de relaties met haar man, zoon, moeder en collega's zichtbaar verbeteren. Camille merkt dat ze zelf ook verandert. Eindelijk staat ze zichzelf toe haar eigen droomleven te leiden: ze wakkert haar artistieke aspiraties aan en begint een eigen bedrijf, dat een daverend succes wordt. Dankzij Claudes

begeleiding krijgt ze het zelfvertrouwen en de vastberadenheid om tegenslagen en teleurstellingen te overwinnen én krijgt ze haar ticket naar een nieuw leven. Je tweede leven begint als je begrijpt dat je er maar één hebt is een enthousiasmerend boek over het omgooien van je levensfilosofie en het herzien van de dingen die je leven de moeite waard maken. Een inspirerende roman die bewijst dat iedereen zijn droomleven kan leiden, zolang je het maar toelaat.

Raphaëlle Giordano (1974) is coach, schrijfster en beeldend kunstenares. Je tweede leven begint als je begrijpt dat je er maar één hebt is haar debuutroman. 'Raphaëlle Giordano leert ons hoe we op adem kunnen komen en van het leven kunnen leren houden.' MADAME FIGARO 'Een heerlijke feelgoodroman!' MARIE FRANCE

This explosive new book challenges many of the long-prevailing assumptions about blacks, about Jews, about Germans, about slavery, and about education. Plainly written, powerfully reasoned, and backed with a startling array of documented facts, *Black Rednecks and White Liberals* takes on not only the trendy intellectuals of our times but also such historic interpreters of American life as Alexis de Tocqueville and Frederick Law Olmsted. In a series of long essays, this book presents an in-depth look at key beliefs behind many mistaken and dangerous actions, policies, and trends. It presents eye-opening insights into the historical development of the ghetto culture that is today wrongly seen as a unique black identity--a culture cheered on toward self-destruction by white liberals who consider themselves "friends" of blacks. An essay titled "The Real History of Slavery" presents a jolting re-examination of that tragic institution and the narrow and distorted way it is too often seen today. The reasons for the venomous hatred of Jews, and of other groups like them in countries around the world, are explored in an essay that asks, "Are Jews Generic?" Misconceptions of German history in general, and of the Nazi era in particular, are also re-examined. So too are the inspiring achievements and painful tragedies of black education in the United States. "*Black Rednecks and White Liberals*" is the capstone of decades of outstanding research and writing on racial and cultural issues by Thomas Sowell.

In the aftermath of the terrorist attacks of September 11, 2001, the philosophy of John Stuart Mill has never been more relevant. Can we reconcile individual liberty with the demands of the common good? John Fitzpatrick argues that, properly understood, Mill's liberal utilitarianism can indeed support a system of rights rich enough to guarantee individual liberty. Combining fresh interpretations of Mill's writings on ethics, politics, and political economy with the historical Mill that can be found in his autobiography, the book will be of substantial interest to a wide audience.

Antitrust policy nominally plays an instrumental public interest role. The generally accepted notion is that it is a government instrument designed to intervene in relatively unregulated markets in order to preserve rivalry among independent buyers and sellers. Competition authorities are supposed to restrain business

conduct that exercises monopoly power aimed at excluding competitors or exploiting consumers and clients. Thus it can be said – although few pro-market theorists make the insight explicit – that antitrust provisions reveal mistrust of the capacity of markets to promote social welfare. The inner logic, enforcement mechanisms, and practical outcomes of antitrust provisions are all intrinsically contradictory to the natural dynamic course of market functioning. In Dr. De Leon's challenging thesis, this mistrust of the market lies at the root of antitrust policy, giving rise always to a preference towards 'predicting' the result of impersonal market forces rather than interpreting the entrepreneurial behaviour which creates those forces. And it is in Latin America that he finds the powerful evidence he needs to support his case. From the formative years of Latin American economic institutions, during the Spanish Empire, economic regulations – far from being driven by the pursuit of promoting free trade and economic freedom – have been conceived, enacted and implemented in the context of deeply anti-market public policies, trade mercantilism and government dirigisme. The so-called "neoliberal" revolution of the 1990s triggered by the Washington Consensus did not really change the interventionist innuendo of these policies, but merely restated the social welfare goal to be achieved: the pursuit of economic efficiency. Dr. De Leon presents his case against the assumption that consumer welfare orientated policies such as antitrust do really promote entrepreneurship and market goals. Paradoxically, antitrust enforcement has undermined the transparency of market institutions, in the name of promoting market competition. The author's provocative analysis marshals several sets of facts in support of his thesis, including the actual functioning of antitrust policy as reflected in case law in various Latin American countries, the preference of merger control over other less intrusive forms of market surveillance, the constrained role of competition advocacy against government acts, and the ineffective institutional structure created to apply the policy. Among the many specific topics treated are the following: government immunity; strategic industries; state-owned enterprises; politically influential groups; measurement of market concentration; the burden of proof of social welfare benefits; the role of joint trade associations and professional guilds; institutional arrangements that favour collusion; selective distribution; sector regulation; erosion of property rights; marginal role of courts in the antitrust system; leniency programs; and privatized public utilities. The growing significance of Latin America in the context of economic globalization endows this book with huge international interest. Written by a leading authority on the topic, this is the first book that presents a detailed description of Latin American antitrust law and policy as it has been developed through numerous judicial opinions. A wide variety of audiences around the world will find it of extraordinary value: competition law specialists, scholars and students of the subject, policymakers and politicians in Latin America, as well as all interested lawyers, jurists, and economists. Postmodernism has convinced people that there is no way to determine what is

true. However, this is false and has led to the progressive erosion of civility in society, in part because what we assume determines what questions we ask and what we see as data. Postmodernism is inherently self-contradicting and detrimental to social cohesion and civil behaviour. Habermas' critical theory, coupled with the theory of action Gerry Ewert presents here, establishes a practical way to determine what is and is not true—providing one is actually interested in what is true, independent of what one wishes to be true. A Practical Philosopher's Approach to Critical Theory walks through some of the conceptual fundamentals undergirding assumptions people make about reality as an introduction to the major issue of the question, "What is truth?" Habermas' critical theory is used as a framework through which to determine which method of determining truth is appropriate in different situations. While others have addressed what people need to think about in their personal lives, A Practical Philosopher's Approach to Critical Theory addresses what people need to attend to in their public lives. The challenge of democracy is that the very systems put in place to provide public goods have inherent tendencies to serve their own interests and not the public interest. Ewert's goal is to aid readers in gaining a perspective and a way of engaging with the world that enables them to be freed from ideological distortion and to become fully aware, emancipated persons. The essays in this volume blend historical and philosophical reflection with concern for contemporary political problems. They show that the causes and motivations of civil religion are a permanent fixture of the human condition, though some of its manifestations and proximate causes have shifted in an age of multiculturalism, religious toleration, and secularization

In this collection of thoughtful, hard-hitting essays, Walter E. Williams once again takes on the left wing's most sacred cows with provocative insights, brutal candor, and an uncompromising reverence for personal liberty and the principles laid out in our Declaration of Independence and Constitution.

This book analyses the egalitarian foundations of equality law from a classical liberal perspective by asking two central questions: does justice ideally demand equality? Are differences in abilities among people in some sense unfair? The book examines these questions in the context of racial diversity. Racial justice as a component of social justice is often considered to be so emotionally and morally compelling that its implications for economic freedom are rarely subjected to critical scrutiny. In defending the classical ideal of formal equality in contexts of racial diversity this book questions the ethical status of egalitarian social and moral ideals. Economic Freedom and Social Justice argues that egalitarian ideals, like all subjective value judgements, must be subjected to critical intellectual inquiry rather than treated axiomatically. Drawing upon the legal framework in the UK and other common law jurisdictions, this book shows some of the ways in which egalitarian ideals, in addition to resting on false premises, are costly, harmful, and ultimately inimical to justice and liberty. The book argues that legal entitlements and policy guidelines constructed upon notions of racial

equity are wrongly constituted as the main prism through which liberal market democracies govern private relationships, including the employment relationship. Written in a clear and forthright style, this book will be of interest to students and scholars in law, economics, philosophy and political economy.

A Man of Letters traces the life, career, and commentaries on controversial issues of Thomas Sowell over a period of more than four decades through his letters to and from family, friends, and public figures ranging from Milton Friedman to Clarence Thomas, David Riesman, Arthur Ashe, William Proxmire, Vernon Jordan, Charles Murray, Shelby Steele, and Condoleezza Rice. These letters begin with Sowell as a graduate student at the University of Chicago in 1960 and conclude with a reflective letter to his fellow economist and longtime friend Walter Williams in 2005.

The Quest for Cosmic Justice Simon and Schuster

Een vernieuwende en confronterende visie op het systeem dat de onderklasse instandhoudt. Leven aan de onderkant is het relaas van een psychiater over het leven in de onderklasse en een felle aanklacht tegen de mentaliteit die mensen daarin gevangen houdt. Dalrymple werkt in een gevangenis en een ziekenhuis in een grote achterstandswijk. Hij baseert zijn analyse op de duizenden gesprekken die hij voerde met daders en slachtoffers van roof, drugsmisbruik, mishandeling en andere vormen van geweld. Het resultaat is een indringend portret van een wereld waarin relaties vluchtig en gewelddadig zijn, waarin vaders afwezig zijn, waarin zelfbeheersing en eigen verantwoordelijkheid niet of nauwelijks een rol spelen. Volgens Dalrymple wordt de onderklasse vooral instandgehouden door het waardereativisme waarvan de westerse wereld sinds de jaren zestig van de twintigste eeuw is doortrokken. Dat komt vooral tot uiting in het goedpraten van criminaliteit door die voor te stellen als een onontkoombaar gevolg van armoede of discriminatie, maar ook in het verdacht maken van prestatiedrang in het onderwijs. Aan de onderkant van de samenleving heeft dit geleid tot een slachtoffercultuur, die verhindert dat mensen hun lot in eigen handen nemen, met alle kwalijke gevolgen van dien.

Phillips delivers a refreshingly honest and deeply compelling narrative of the history of modern Iran. With the feel of a great historical novel, Philips pierces through the ideological biases which have shaped our understanding of the Middle East, Cold War and the Iranian people. On every page we witness the complexity of governing a developing nation torn internally by the demands of "liberal" constitutional republicans, radical Socialists and radical Islamists and externally between the opposing powers of East and West. In Queer Sinister Things, Phillips by-passes the version of events dominant in today's academic and media circles, relying instead on the stories provided by those who documented developments in and about Iran as they happened. This living history, highly recommended for students, educators, journalists, policy makers and lovers of history everywhere, will forever change your understanding of this ancient land and its people.

Generaal Charies de Gaulle was bij leven door velen geliefd, maar ook door velen gehaat. In totaal werden destijds zes complotten tegen zijn leven gesmeed, waarvan er drie In een daadwerkelijke aanslag uitmondde. De dag van de Jakhals beschrijft een van deze aanslagen op zo'n angstwekkend realistische wijze, dat miljoenen lezers over de hele wereld zich afvragen of hier een echte samenzwering wordt beschreven. De dag van de Jakhals volgt nauwgezet de voorbereidingen van de volkomen emotionele en meedogenloze Engelse huurmoordenaar, aangeduid als de Jakhals, die door de OAS werd benaderd om De Gaulle uit de weg te ruimen. Zijn plannen zijn uiterst gedetailleerd en hij laat werkelijk niets aan het toeval over. De Gaulles laatste uren lijken geteld...

The ABA Journal serves the legal profession. Qualified recipients are lawyers and judges, law students, law librarians and associate members of the American Bar Association.

[Copyright: c002ed8177811aa1dbc7036b5eab3c6f](https://www.aba.org/publications/aba-journal)